

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Tuesday, 26 April 2022  
:

**Committee: Communities Overview Committee**

**Date: Wednesday, 4 May 2022**  
**Time: 10.00 am**  
**Venue: Shrewsbury/Oswestry Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND**

You are requested to attend the above meeting.  
The Agenda is attached

Tim Collard  
Assistant Director – Legal and Democratic Services

There will be some access to the meeting room for members of the press and public, but this will be limited for health and safety reasons. If you wish to attend the meeting please email [democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.

Members of the public will be able to access the live stream of the meeting by clicking on this link: <https://shropshire.gov.uk/CommunitiesOverviewCommitteeMeeting4May>

**Members of Communities Overview Committee**

Ted Clarke	Christian Lea
Mark Jones	Elliott Lynch
Nigel Hartin	Robert Macey (Chairman)
Nick Hignett (Vice Chairman)	Dan Morris
Duncan Kerr	Vivienne Parry

Your Committee Officer is:

**Emily Marshall** Committee Officer  
Tel: 01743 257717  
Email: [emily.marshall@shropshire.gov.uk](mailto:emily.marshall@shropshire.gov.uk)

# AGENDA

## **1 Apologies for absence and substitutions**

## **2 Disclosable Pecuniary Interests**

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

## **3 Public Question Time**

To receive any public questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 5.00 p.m. on Wednesday, 27<sup>th</sup> April 2022

## **4 Member Question Time**

To receive any questions of which members of the Council have given notice. Deadline for notification for this meeting is 5.00 p.m. on Wednesday, 27<sup>th</sup> April 2022

## **5 Economic Growth Strategy 2022-2027**

Presentation and update from Hayley Owen, Growth Programme and Strategy Manager.

## **6 Work Programme Review**

Report of the Scrutiny Office is attached. Report to Follow

## **7 Date/Time of next meeting**

The Committee is next scheduled to meet on 20<sup>th</sup> July 2022 at 1.30 p.m.